THE AMERICAN LEGION

DEPARTMENT OF MONTANA

SCOUTING AWARD

POST EVALUATION SHEET

 POINTS POST

 ALLOWED SCORE

Does your Post charter a Pack/Troop; Crew; Ship; Club/Post? 10ea \_\_\_\_\_\_\_\_\_

Does your Post sponsor a Lone Cub/Scout/Venture/SeaScout/Explorer? 5/ea \_\_\_\_\_\_\_\_\_

How many Scouts Advanced for the year? 1pts/ea \_\_\_\_\_\_\_\_\_

How many projects has your Post done with Scouts? 10ea \_\_\_\_\_\_\_\_\_

Does a Post member serve in any of the following?

 COR? 5pts/ea \_\_\_\_\_\_\_\_\_

 Unit leadership Position (Scout Master/Assistant)? 10pts/ea \_\_\_\_\_\_\_\_\_

 District Leadership Position? 10pts/ea \_\_\_\_\_\_\_\_\_

 Council, Regional, or National Position? 10pts/ea \_\_\_\_\_\_\_\_\_

Has a Post member completed any Scouting Advance Training during this reporting year;

 (Woodbadge, Powderhorn, Seabadge, or Philmont? Earned The

 American Legion Square Knot award?) 5pts/ea \_\_\_\_\_\_\_\_\_

Has a Post Legionnaire earned any of the listed awards this reporting

year only?

(Silver Buffalo, Silver Antelope, Silver Beaver, Venturing Leadership Award,

Distinguished Commissioner Award, District Award of Merit, Scouters Key, Scouters

Training Award, Scoutmasters/Advisors Award of Merit) 10pts/ea \_\_\_\_\_\_\_\_\_

 FINAL TOTAL: \_\_\_\_\_\_\_\_\_\_\_\_\_

POST COMMANDER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

POST NAME & NO:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ LOCATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BSA COUNCIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SCOUTING BSA DISTRICT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

POST ADJUTANT'S SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LAST YEARS MEMBERSHIP TOTAL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MAIL TO: Roger Hancock, Scouting BSA Chair, 116 Dallas St, Lolo, MT 59847

**MUST BE POSTMARKED NLT MAY 5TH.**