



# ANNUAL SQUADRON DATA REPORT

\_\_\_\_\_ Membership Year

MT – AMERICAN LEGION POST \_\_\_\_\_

District \_\_\_\_\_

Data as of 1/31/2019

Squadron Name and Number \_\_\_\_\_

Location \_\_\_\_\_

\_\_\_\_\_, MT

Please type or print in ink and forward to the Detachment by: \_\_\_\_\_

**CURRENTLY ON FILE:**

**CHANGE OR CORRECTION:**

1) Squadron's Home (Physical) Address:

Sons of The American Legion No \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2) Squadron Mailing Address:

Sons of The American Legion No \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3) Squadron's Dues Mailing Address:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Note: If the above address contains a member's name or is being sent to a member's home address as the contact, please provide the member's ID#.

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4) Current Annual Squadron Dues: \$ \_\_\_\_\_

20 Dues will be: \$ \_\_\_\_\_

Effective Date: \_\_\_\_\_

Month /Day/Year

5) Squadron Contact Number: \_\_\_\_\_

\_\_\_\_\_

6) Squadron's Fax Number: \_\_\_\_\_

\_\_\_\_\_

Note: Please **DO NOT** personal phone numbers of members.

7) Squadron's Email Address: \_\_\_\_\_

\_\_\_\_\_

8) Squadron's Internet Website/Social Media Site(s)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9) Squadron's Meeting Date & Time: \_\_\_\_\_

\_\_\_\_\_  
*Squadron Adjutant or Commander Signature*

\_\_\_\_\_  
*Date*



## IMPORTANT NOTICE



Complete and return this form to your Detachment Headquarters no later than April 30.

Failure to meet this deadline may cause the first Renewal Notices to be mailed with incorrect information.